



**KARIBU**

helping us you

will help the youth of Kenya

## CHARITY, ONLUS AND DONATIONS

Donation is a voluntary and free love act that does not provide any return in return, only a great inner joy.

Like when you make charity to a beggar (act of love) you certainly do not ask for something in return but you are helping someone in trouble. Above all, you are helping the person in difficulty individually.

When it is handed over to someone else, then this means giving your love gesture to someone.

In 100% of cases nobody is sure how, when and where the donation will go. For us, it is only the trust and the esteem that we have towards the Association or the person who is our way through.

This applies to both large charities and small organizations.

And it's not enough photos, letters, news, and more to give you the confidence, the peace and the pleasure that the donation has been used entirely for the purpose for which it was entrusted with a certain amount of money, clothing, books, toys, etc.

In fact, large and small organizations have to retain a small part of the donation in order to be able to pay for their management (employees, offices, machinery, bank transactions, such as Save the Children, Unicef, Fao).

For example, these large organizations have up to 2500 employees in Italy.

Our government grants to Onlus organizations 26% of the donation, non-payment of taxes, and donors offering a tax deduction of 19% of the amount donated.

From 2018 on the sums donated to the onlus you can deduct from the taxes 30%, against the current 26%. And the percentage will rise to 35% if it is a volunteer organization!

So your donation takes on the dual role of help for people in difficulty and contributing to the management of your through (non-profit organizations) and is a tax advantage for both. In practice, it is no longer a voluntary joint venture, but a paid job by the donor who in turn draws tax benefits from his donation, although they are very low.

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With a practical example, for a donation of € 100, only 65 arrive at destination while 35 euros serve to pay the "service" of Onlus, volunteer service !!

It already begins to be no longer a gesture of pure love.

This is the simplest case, the basic example of the charity phenomenon.

Then there are cases where your donation managers are more than one.

This is the case, for example, of mobile sms, with targeted or generic requests.

(For example, donating to help cancer research as well as all those Blue Phones, Pink, Friend, Telethon and so on)

In fact, both the telephone company and the donor management fee are asking for their share of cost management.

The telephone company asks for the collection and the donor manager requires it for tv production (eg Rai to promote Telethon must pay the production of the promotional television program for the event and, believe me, also several artists participating in the event .... and they are not cents)

How will it reach the final destination of your donation? Maybe 20% .....

Your beautiful act of love begins to be quite mutilated during the path between you and the final beneficiary.

I avoid talking about who uses for personal purposes the donations requested in favor of the poor, the sick, the elderly. They are just heartless people to condemn and banish.

Finally there are the famous NGOs! For most it is anything but supportive organizations, but often conceal trafficking and illegal activities or political propaganda behind the facade of the NGO qualifies.

With the new system SOLIDARITY 3.0, Karibu does not diminish the sense of the donation by awarding it but defending it, making it remain pure as it comes to us at the origin.

We have in custody a good that does not belong to us and someone trusts us with great esteem and confidence. Who gives it also because he is convinced and trusts me, my words, my plan, my honesty.

In my case, anomalous, I am not a viable, the Karibu project is my dream, a dream that I want and I have to share with many possible people primarily so that it can be accomplished faster but also because my happiness can then be happiness for as many people as possible. There is no greater wealth for me to

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see this dream come true and the same wealth must be shared with those who support me and accompany me in this journey.

Karibu Onlus exists because it is required by our law, it is a legal form and required by the system. But the true Karibu is inside me, I am myself, the people over there, and the generous travel companions. There are no refunds, management, holdings, offices, employees.

I am just a donor at the head of so many donors.

This is the Karibu, naive and a touch of rebellion to the rules as its driver, perhaps a bit on the edge of this new liberalism prevailing but definitely closer to reality and more genuine in its values. Karibu does not have projects around the world, has chosen one and lives for that project, loves the project, and loves honesty who helps it. And this makes it rich, without needing to cover other riches. For this it is able to donate in turn even if this may seem absurd, able to love those who love it, as well as

the people and the kids it's helping. And that's all true.

The Karibu will never tell you that it can do impossible things but simply speaks of feasible things, things of real life.

I will never tell you that you can feed a baby for a month with 2 euros, believe me.

Popi FABRIZIO

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